

## Legislation Details

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**File #:** 22-0828      **Version:** 1      **Name:** Medical Director Report  
**Type:** GC Agenda Item      **Status:** GC Medical Director Report  
**File created:** 5/27/2022      **In control:** Lake County Community Health Center Governing Council  
**On agenda:**      **Final action:** 6/21/2022  
**Title:** Medical Director Report - Dr. Zun  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Physical Health Procedures 5.25.22

Date	Ver.	Action By	Action	Result
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