



# Lake County Illinois

## Legislation Details

**File #:** 21-1028      **Version:** 1      **Name:** Discussion and presentation on the County's Cafeteria as it relates to single use plastics.

**Type:** discussion      **Status:** Filed

**File created:** 7/1/2021      **In control:** Energy & Environment Committee

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**Title:** Discussion and presentation on the County's Cafeteria as it relates to single use plastics.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-1028 EE Presentation 7.7.21 FINAL 2.pdf

Date	Ver.	Action By	Action	Result
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