

Legislation Details (With Text)

File #: 21-0092 **Version:** 1 **Name:** GC Consumer Member Usage Report 2019-2020
Type: GC Agenda Item **Status:** Filed
File created: 1/4/2021 **In control:** Lake County Community Health Center Governing Council
On agenda: **Final action:** 1/12/2021
Title: 2019-2020 Governing Council Consumer Member Usage Report - Pfister
Sponsors:
Indexes:
Code sections:
Attachments: 1. 1.1.19-12.31.20 GC Consumer Usage

Date	Ver.	Action By	Action	Result
1/12/2021	1	Lake County Community Health Center Governing Council	presented	

2019-2020 Governing Council Consumer Member Usage Report - Pfister

As required by HRSA, attached for annual review is the Governing Council consumer member usage report.

None, for information only.