| THE COUP       | Lake County Illinois  |  |  |  |              |   |  |  |
|----------------|---|--|--|--|--------------|---|--|--|
|                | Legislation Details   |  |  |  |              |   |  |  |
| File #:        | 20-1  | 20-1542 <b>Version:</b> 1                              |  |  | Name:        | IGA Libertyville Charles Brown Park<br>and EA                             | IGA Libertyville Charles Brown Park Amendment and EA |  |
| Туре:          | reso  | olution  |  |  | Status:      | Passed  |  |  |
| File created:  | 10/2  | 10/20/2020 In contr                                    |  |  |              | : Public Works, Planning & Transport                                      | Public Works, Planning & Transportation Committee    |  |
| On agenda:     |   |  |  |  | Final action | on: 1/12/2021   |  |  |
| Title:         | Joint resolution accepting Illinois Environmental Protection Agency Section 319 Clean Water Act grant dollars and authorizing an emergency appropriation in the amount of \$6,334.51.   |  |  |  |              |   |  |  |
| Sponsors:      |   |  |  |  |              |   |  |  |
| Indexes:       |   |  |  |  |              |   |  |  |
| Code sections: |   |  |  |  |              |   |  |  |
| Attachments:   | 1. SMC Cover Memo EA Excess 319 Grant Funding, 2. SMC Accounting Attachment for IL EPA<br>Section 319 Clean Water Act grant, 3. IGA LIBERTYVILLE CHARLES BROWN PARK AMENDMENT<br>1, 4. IGA 3191715 Village of Libertyville Charles Brown Park |  |  |  |              |   |  |  |
| Date           | Ver.  | Action By  |  |  |              | Action  | Result   |  |
| 1/12/2021      | 1   | Lake County Board                                      |  |  |              | adopted   | Pass   |  |
| 1/7/2021       | 1   | Financial & Administrative<br>Committee                |  |  |              | recommended for adoption to the consen agenda                             | t Pass   |  |
| 1/6/2021       | 1   | 1 Public Works, Planning &<br>Transportation Committee |  |  |              | approved and referred on to the Financial<br>and Administrative Committee | Pass   |  |
| 11/5/2020      | 1   | Lake County Stormwater<br>Management Commission        |  |  |              | approved  | Pass   |  |