

## Legislation Details

---

**File #:** 20-0535      **Version:** 1      **Name:** Medical Director's Report  
**Type:** GC Agenda Item      **Status:** GC Medical Director Report  
**File created:** 4/6/2020      **In control:** Lake County Community Health Center Governing Council  
**On agenda:**      **Final action:** 4/14/2020  
**Title:** Medical Director's Report - Dr. Zun  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------