

## Legislation Details (With Text)

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**File #:** 20-0532      **Version:** 1      **Name:** Director of Finance's Report  
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**File created:** 4/3/2020      **In control:** Lake County Community Health Center Governing Council  
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**Title:** Director of Finance's Report - Riley  
**Sponsors:**  
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**Code sections:**  
**Attachments:** 1. FQHC Feb 20

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Director of Finance's Report - Riley

None, for information only.