



# Lake County Illinois

## Legislation Details

**File #:** 20-0210      **Version:** 1      **Name:** Discussion of Work Plan for 2020.  
**Type:** communication or report      **Status:** Completed  
**File created:** 1/24/2020      **In control:** Energy & Environment Committee  
**On agenda:**      **Final action:** 2/5/2020  
**Title:** Discussion of Work Plan for 2020.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation - Discussion of Work Plan for 2020

Date	Ver.	Action By	Action	Result
2/5/2020	1	Energy & Environment Committee	presented	