|                |  | Lake County Illinois<br>Legislation Details |            |     |             |   |                          |          |  |
|----------------|--|---|------------|-----|-------------|---|--------------------------|----------|--|
| K/NO           |  |   |            |     |             |   |                          |          |  |
| File #:        | 20-0   | )125  | Version    | : 1 | Name:       | Crisis Re   | esidential FY19          |          |  |
| Туре:          | reso   | olution                                     |            |     | Status:     | Passed  |                          |          |  |
| File created:  | 1/20   | )/2020                                      |            |     | In control: | Health a  | nd Community Services Co | ommittee |  |
| On agenda:     |  |   |            |     | Final actio | <b>n:</b> 2/11/202                                  | 20                       |          |  |
| Title:         | Joint resolution accepting the Illinois Department of Human Services grant and authorizing an emergency appropriation in the amount of \$3,585 for the Crisis Residential grant. |   |            |     |             |   |                          |          |  |
| Sponsors:      |  |   |            |     |             |   |                          |          |  |
| Indexes:       |  |   |            |     |             |   |                          |          |  |
| Code sections: |  |   |            |     |             |   |                          |          |  |
| Attachments:   | 1. Crisis Res 2019   |   |            |     |             |   |                          |          |  |
| Date           | Ver.   | r. Action By                                |            |     |             | Action  |                          | Result   |  |
| 2/11/2020      | 1  | Lake C                                      | ounty Boar | d   |             | adopted   |                          | Pass     |  |
| 2/6/2020       | 1  | Financial & Administrative<br>Committee     |            |     | /e          | recommended for adoption to the consent Pass agenda |                          |          |  |
|                |  |   |            |     |             |   |                          |          |  |

Health and Community Services

Committee

approved and referred on to the Financial Pass

and Administrative Committee

2/4/2020

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