



# Lake County Illinois

## Legislation Details (With Text)

**File #:** 19-1720      **Version:** 1      **Name:** 2017 Action Plan Presentation  
**Type:** discussion      **Status:** Filed  
**File created:** 10/17/2019      **In control:** Housing and Community Development Commission  
**On agenda:**      **Final action:** 10/23/2019  
**Title:** U.S. Department of Housing & Urban Development (HUD) First Amendment --- 2019 Action Plan Presentation and Discussion  
**Sponsors:**  
**Indexes:**  
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**Attachments:** 1. 1st Amendment 2019 AAP\_Redline

Date	Ver.	Action By	Action	Result
10/23/2019	1	Housing and Community Development Commission	presented	

U.S. Department of Housing & Urban Development (HUD) First Amendment --- 2019 Action Plan Presentation and Discussion

- Please see item 6.6 and attached for detail