

## Legislation Details

---

**File #:** 19-1601      **Version:** 1      **Name:** Director of Finance's Report  
**Type:** GC Agenda Item      **Status:** GC Director of Finance Report  
**File created:** 9/30/2019      **In control:** Lake County Community Health Center Governing Council  
**On agenda:**      **Final action:** 10/10/2019  
**Title:** Director of Finance's Report - Riley  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Director of Finance's Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------