

## Legislation Details

---

**File #:** 19-1592      **Version:** 1      **Name:** Strategic Planning Process

**Type:** GC Agenda Item      **Status:** GC Presentations

**File created:** 9/27/2019      **In control:** Lake County Community Health Center Governing Council

**On agenda:**      **Final action:** 10/10/2019

**Title:** Strategic Planning Process - Pfister & McMillan-Wilhoit

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. October19\_GC\_Strategy

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------