

## Legislation Details (With Text)

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**File #:** 19-1461      **Version:** 1      **Name:** Director of Finance Report  
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**File created:** 9/3/2019      **In control:** Lake County Community Health Center Governing Council  
**On agenda:**      **Final action:** 9/12/2019  
**Title:** Director of Finance's Report - Riley  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. FQHC July 2019

Date	Ver.	Action By	Action	Result
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Director of Finance's Report - Riley

None, for information only.