



# Lake County Illinois

## Legislation Details

**File #:** 19-1285      **Version:** 1      **Name:** Discussion of Property Assessed Clean Energy (PACE) Program

**Type:** presentation      **Status:** Filed

**File created:** 7/25/2019      **In control:** Anti-Stigma Campaign Sub-Committee - Mental Health Coalition

**On agenda:**      **Final action:** 8/7/2019

**Title:** Presentation and discussion on the Property Assessed Clean Energy (PACE) Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. PACE Presentation

Date	Ver.	Action By	Action	Result
8/7/2019	1	Energy & Environment Committee	presented	