

## Legislation Details

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**File #:** 19-0490      **Version:** 1      **Name:** Personnel Matters  
**Type:** BOH - Agenda Item      **Status:** Passed  
**File created:** 3/19/2019      **In control:** Lake County Board of Health  
**On agenda:**      **Final action:** 3/27/2019  
**Title:** Personnel Matters - Sashko  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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