



# Lake County Illinois

## Legislation Details (With Text)

---

**File #:** 18-1441      **Version:** 1      **Name:** Update on Strategic Facilities Master Plan.  
**Type:** discussion      **Status:** Filed  
**File created:** 11/1/2018      **In control:** Financial & Administrative Committee  
**On agenda:**      **Final action:** 11/7/2018  
**Title:** Update on the Strategic Facilities Master Plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By                            | Action    | Result |
|-----------|------|--------------------------------------|-----------|--------|
| 11/7/2018 | 1    | Financial & Administrative Committee | discussed |        |

Update on the Strategic Facilities Master Plan.