

## Legislation Details (With Text)

---

**File #:** 18-1305      **Version:** 1      **Name:** Media Placement Highlights - September-October  
**Type:** BOH - Agenda Item      **Status:** Filed  
**File created:** 10/13/2018      **In control:** Lake County Board of Health  
**On agenda:**      **Final action:** 10/24/2018  
**Title:** Media Placement Highlights - Nordstrom  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Media Placement Highlights - September-October 2018

Date	Ver.	Action By	Action	Result
10/24/2018	1	Lake County Board of Health	presented	

Media Placement Highlights - Nordstrom

See attached for media placement highlights for September-October 2018.

None, for information only.