

## Legislation Details

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**File #:** 18-0200      **Version:** 1      **Name:** 2017 Annual Report  
**Type:** BOH - Agenda Item      **Status:** BOH Discussion Items  
**File created:** 2/15/2018      **In control:** Lake County Board of Health  
**On agenda:**      **Final action:** 2/28/2018  
**Title:** 2017 Annual Report - Pfister  
**Sponsors:**  
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Date	Ver.	Action By	Action	Result
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