

Legislation Details (With Text)

File #: 17-0341 **Version:** 1 **Name:** Media Coverage Summary
Type: BOH - Agenda Item **Status:** Filed
File created: 3/17/2017 **In control:** Lake County Board of Health
On agenda: **Final action:** 3/29/2017
Title: Media Coverage Summary - Carson
Sponsors:
Indexes:
Code sections:
Attachments: 1. Media Placements February 2017

Date	Ver.	Action By	Action	Result
3/29/2017	1	Lake County Board of Health	presented	

Media Coverage Summary - Carson

See attachment for listing of media coverage.

None, for information only.