

## Legislation Details

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**File #:** 16-1031      **Version:** 1      **Name:** Media Coverage Summary  
**Type:** BOH - Agenda Item      **Status:** BOH Attachments for Board Review  
**File created:** 10/7/2016      **In control:** Lake County Board of Health  
**On agenda:** 10/26/2016      **Final action:** 10/26/2016  
**Title:** Media Coverage Summary - Carson  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Media Placements September 2016

Date	Ver.	Action By	Action	Result
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