

Legislation Details (With Text)

File #: 16-1031 **Version:** 1 **Name:** Media Coverage Summary
Type: BOH - Agenda Item **Status:** BOH Attachments for Board Review
File created: 10/7/2016 **In control:** Lake County Board of Health
On agenda: 10/26/2016 **Final action:** 10/26/2016
Title: Media Coverage Summary - Carson
Sponsors:
Indexes:
Code sections:
Attachments: 1. Media Placements September 2016

Date	Ver.	Action By	Action	Result
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Media Coverage Summary - Carson

See attachment for listing of media coverage for September 2016

None, for information only.