

Legislation Details

File #: 16-0785 **Version:** 1 **Name:** Media Coverage Summary
Type: BOH - Agenda Item **Status:** Filed
File created: 8/10/2016 **In control:** Lake County Board of Health
On agenda: **Final action:** 8/24/2016
Title: Media Coverage Summary - Carson
Sponsors:
Indexes:
Code sections:
Attachments: 1. Media Placements July 2016.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------------------|-----------|--------|
| 8/24/2016 | 1 | Lake County Board of Health | presented | |