

Legislation Details

File #: 16-0696 **Version:** 1 **Name:** Media Coverage Summary
Type: BOH - Agenda Item **Status:** BOH Attachments for Board Review
File created: 7/15/2016 **In control:** Lake County Board of Health
On agenda: **Final action:** 7/27/2016
Title: Media Coverage Summary - Carson
Sponsors:
Indexes:
Code sections:
Attachments: 1. Media Placements MayJune2016.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------