



# Lake County Illinois

## Legislation Details (With Text)

---

**File #:** 16-0637      **Version:** 1      **Name:** Discussion regarding Health Insurance Presentation.

**Type:** discussion      **Status:** In Committee

**File created:** 6/21/2016      **In control:** Financial & Administrative Committee

**On agenda:**      **Final action:** 6/29/2016

**Title:** Health insurance presentation.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Health insurance presentation.