

Legislation Details (With Text)

File #: 16-0495 **Version:** 1 **Name:** Media Coverage Summary
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On agenda: **Final action:** 6/1/2016

Title: Media Coverage Summary - Carson

Sponsors:

Indexes:

Code sections:

Attachments: 1. BOH Media Report for June 2016 meeting.pdf

Date	Ver.	Action By	Action	Result
6/1/2016	1	Lake County Board of Health	presented	

Media Coverage Summary - Carson

See Attachment for Listing of April Media Coverage

None, Information Only