

## Lake County Illinois

## Legislation Details (With Text)

| File #:        | 15-0   | )282                                | Version:   | 1    | Name:                                    | Report from the Winchester House the month of January 2015. | Administrator for                       |  |
|----------------|--|-------------------------------------|------------|------|--|---|---|--|
| Туре:          | com  | communication or report             |            |      | Status:                                  | Passed  |   |  |
| File created:  | 3/17/2015  |                                     |            |      | In control:                              | Health and Community Services C                             | Health and Community Services Committee |  |
| On agenda:     |  |                                     |            |      | Final action:                            | : 5/12/2015   |   |  |
| Title:         | Report from the Winchester House Administrator for the month of January 2015.                              |                                     |            |      |  |   |   |  |
| Sponsors:      |  |                                     |            |      |  |   |   |  |
| Indexes:       |  |                                     |            |      |  |   |   |  |
| Code sections: |  |                                     |            |      |  |   |   |  |
| Attachments:   | 1. Payor Mix, 2. People Served Jan 15, 3. WH income statement Jan15, 4. Lake County Score<br>Card_Jan 2015 |                                     |            |      |  |   |   |  |
| Date           | Ver.   | Action By                           |            |      | ļ  | Action  | Result                                  |  |
| 5/12/2015      | 1  | Lake Cou                            | unty Board |      | a  | approved  | Pass                                    |  |
| 5/5/2015       | 1  | Health and Community S<br>Committee |            |      | eceived and placed on the consent agenda | Pass  |   |  |
| Report from th | ne Wi  | nchester                            | House A    | dmir | nistrator for t                          | he month of January 2015.                                   |   |  |