

## Legislation Details (With Text)

---

**File #:** 15-0268      **Version:** 1      **Name:** Performance Management Presentation  
**Type:** BOH - Agenda Item      **Status:** Filed  
**File created:** 3/10/2015      **In control:** Lake County Board of Health  
**On agenda:**      **Final action:** 3/25/2015  
**Title:** Performance Management Update - Beltran

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/25/2015	1	Lake County Board of Health	presented	

Performance Management Update - Beltran

Tony Beltran, Executive Director, will lead a presentation on the performance management system.

None, information only.