

## Lake County Illinois

## Legislation Details (With Text)

| File #:        | 14-1   | 1307                                 | Version: | 1    | Name:            | Report from the Winchester House the month of November, 2014. | Administrator fo |
|----------------|--|--------------------------------------|----------|------|------------------|---|------------------|
| Туре:          | com  | communication or report              |          |      | Status:          | Passed  |                  |
| File created:  | 12/2   | 29/2014                              |          |      | In control:      | Winchester House Advisory Board                               |                  |
| On agenda:     |  |                                      |          |      | Final action:    | 2/10/2015   |                  |
| Title:         | Report from the Winchester House Administrator for the month of November 2014.   |                                      |          |      |                  |   |                  |
| Sponsors:      |  |                                      |          |      |                  |   |                  |
| Indexes:       |  |                                      |          |      |                  |   |                  |
| Code sections: |  |                                      |          |      |                  |   |                  |
| Attachments:   | 1. Copy of Lake County Copy of Score Card Nov 2014.pdf, 2. people served Nov 2014.pdf, 3. Paye Mix November 2014.pdf, 4. WH income statement Nov14.pdf |                                      |          |      |                  |   |                  |
| Date           | Ver.   | Action By                            |          |      | Α                | ction   | Result           |
| 2/10/2015      | 1  | Lake County Board                    |          | а    | pproved          | Pass  |                  |
| 2/3/2015       | 1  | Health and Community So<br>Committee |          |      |                  | eceived and placed on the consent<br>genda                    | Pass             |
| Report from th | ne Wi  | nchester                             | House Ac | lmir | nistrator for th | ne month of November 2014.                                    |                  |

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