

## Legislation Details

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**File #:** 17-0337      **Version:** 1      **Name:** Mumps in Lake County  
**Type:** BOH - Agenda Item      **Status:** Filed  
**File created:** 3/15/2017      **In control:** Lake County Board of Health  
**On agenda:**      **Final action:** 3/29/2017  
**Title:** Mumps in Lake County - Plotkin  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
3/29/2017	1	Lake County Board of Health	presented	