



# Lake County Illinois

## Legislation Details

---

**File #:** 21-0270      **Version:** 1      **Name:** PUBLIC HEARING - Department of Housing & Urban Development (HUD) Proposed Fourth Amendment to the Program Year 2020 Annual Action Plan (AAP)

**Type:** public hearing      **Status:** Commission Business

**File created:** 2/4/2021      **In control:** Health and Community Services Committee

**On agenda:**      **Final action:**

**Title:** PUBLIC HEARING - Department of Housing & Urban Development (HUD) Proposed Fourth Amendment to the Program Year 2020 Annual Action Plan (AAP)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------