

## Legislation Details

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**File #:** 19-1293      **Version:** 1      **Name:** Director of Finance Report  
**Type:** GC Agenda Item      **Status:** Filed  
**File created:** 7/26/2019      **In control:** Lake County Community Health Center Governing Council  
**On agenda:**      **Final action:** 8/8/2019  
**Title:** Director of Finance Report - Riley  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Director of Finance Report 8.8.19

Date	Ver.	Action By	Action	Result
8/8/2019	1	Lake County Community Health Center Governing Council	presented	