

## Legislation Details

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**File #:** 23-0356      **Version:** 1      **Name:** 2022 Annual Report  
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**File created:** 2/22/2023      **In control:** Lake County Community Health Center Governing Council  
**On agenda:**      **Final action:** 3/14/2023  
**Title:** 2022 Annual Report - Nordstrom  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2022 Annual Report 20230308

| Date      | Ver. | Action By   | Action    | Result |
|-----------|------|---|-----------|--------|
| 3/14/2023 | 1    | Lake County Community Health Center Governing Council | presented |        |