

Legislation Details

File #: 16-0495 **Version:** 1 **Name:** Media Coverage Summary
Type: BOH - Agenda Item **Status:** Filed
File created: 5/20/2016 **In control:** Lake County Board of Health
On agenda: **Final action:** 6/1/2016
Title: Media Coverage Summary - Carson
Sponsors:
Indexes:
Code sections:
Attachments: 1. BOH Media Report for June 2016 meeting.pdf

Date	Ver.	Action By	Action	Result
6/1/2016	1	Lake County Board of Health	presented	