

## Legislation Details

---

**File #:** 18-1083      **Version:** 1      **Name:** Integrated Health Home (IHH)  
**Type:** BOH - Agenda Item      **Status:** BOH Presentations  
**File created:** 9/12/2018      **In control:** Lake County Board of Health  
**On agenda:**      **Final action:** 9/26/2018  
**Title:** Integrated Health Home (IHH) - Pfister and Burke  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. IHH Overview 2018.09.26

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------