

## Legislation Details

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**File #:** 18-0526      **Version:** 1      **Name:** CCP Presentation  
**Type:** BOH - Agenda Item      **Status:** Filed  
**File created:** 5/1/2018      **In control:** Lake County Board of Health  
**On agenda:**      **Final action:** 5/23/2018  
**Title:** Crisis Care Program (CCP) Presentation - Dorn  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. CCP Presentation

Date	Ver.	Action By	Action	Result
5/23/2018	1	Lake County Board of Health	presented	