

## Legislation Details

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**File #:** 19-1841      **Version:** 1      **Name:** Medical Director's Report  
**Type:** GC Agenda Item      **Status:** Filed  
**File created:** 10/29/2019      **In control:** Lake County Community Health Center Governing Council  
**On agenda:**      **Final action:** 11/14/2019  
**Title:** Medical Director's Report - Dr. Zun  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
11/14/2019	1	Lake County Community Health Center Governing Council	presented	