

## Legislation Details

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**File #:** 23-0696      **Version:** 1      **Name:** Director of Finance Report  
**Type:** GC Agenda Item      **Status:** Filed  
**File created:** 4/27/2023      **In control:** Lake County Community Health Center Governing Council  
**On agenda:**      **Final action:** 5/9/2023  
**Title:** Director of Finance Report - Riley  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. FQHC Mar 23

Date	Ver.	Action By	Action	Result
5/9/2023	1	Lake County Community Health Center Governing Council	presented	