

## Legislation Details (With Text)

**File #:** 16-0518      **Version:** 1      **Name:** BHS Long Term Planning Presentation  
**Type:** BOH - Agenda Item      **Status:** Filed  
**File created:** 5/25/2016      **In control:** Lake County Board of Health  
**On agenda:**      **Final action:** 6/1/2016  
**Title:** Behavioral Health Long Term Planning - Beltran

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/1/2016	1	Lake County Board of Health	presented	

Behavioral Health Long Term Planning - Beltran

Tony Beltran will be giving a presentation on Behavioral Health Long Term Planning

None, for information only