



# Lake County Illinois

## Legislation Details (With Text)

**File #:** 12-0488      **Version:** 1      **Name:** 2040 Transportation Plan Presentation (Information)  
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**File created:** 4/19/2012      **In control:** Public Works and Transportation Committee  
**On agenda:**      **Final action:** 4/23/2012  
**Title:** Presentation concerning the 2040 Transportation Plan.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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Presentation concerning the 2040 Transportation Plan.

- [2040 Transportation Plan Presentation \(Information\)](#).
- A presentation will be made on the draft bicycle component of the 2040 Transportation Plan.