



# Lake County Illinois

## Legislation Details (With Text)

**File #:** 20-1646      **Version:** 1      **Name:** PUBLIC HEARING - Department of Housing & Urban Development (HUD) Proposed Third Amendment to the Program Year 2020 Annual Action Plan (AAP).

**Type:** public hearing      **Status:** Commission Reports

**File created:** 11/13/2020      **In control:** Housing and Community Development Commission

**On agenda:**      **Final action:** 11/30/2020

**Title:** PUBLIC HEARING - Department of Housing & Urban Development (HUD) Proposed Third Amendment to the Program Year 2020 Annual Action Plan (AAP)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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