

## Legislation Details (With Text)

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**File #:** 21-1749      **Version:** 1      **Name:** Director of Finance Report  
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**File created:** 10/25/2021      **In control:** Lake County Community Health Center Governing Council  
**On agenda:**      **Final action:** 11/9/2021  
**Title:** Director of Finance Report - Riley  
**Sponsors:**  
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**Attachments:** 1. FQHC Sep 21

Date	Ver.	Action By	Action	Result
11/9/2021	1	Lake County Community Health Center Governing Council	presented	

Director of Finance Report - Riley

None, for information only.