



# Lake County Illinois

## Legislation Details (With Text)

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**File #:** 19-1557      **Version:** 1      **Name:** Finance Monthly Reports  
**Type:** communication or report      **Status:** Completed  
**File created:** 9/23/2019      **In control:** Financial & Administrative Committee  
**On agenda:**      **Final action:** 10/3/2019  
**Title:** Monthly reports from the Finance and Administrative Services Department.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Monthly Report 092319

| Date      | Ver. | Action By                            | Action    | Result |
|-----------|------|--------------------------------------|-----------|--------|
| 10/3/2019 | 1    | Financial & Administrative Committee | presented |        |

Monthly reports from the Finance and Administrative Services Department.

- Economic Indicator Report.
- Monthly Revenue and Expense Summary Report.
- Procurement Card (P-Card) Summary Report.