

## Legislation Details (With Text)

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**File #:** 16-0495      **Version:** 1      **Name:** Media Coverage Summary  
**Type:** BOH - Agenda Item      **Status:** Filed  
**File created:** 5/20/2016      **In control:** Lake County Board of Health  
**On agenda:**      **Final action:** 6/1/2016

**Title:** Media Coverage Summary - Carson

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BOH Media Report for June 2016 meeting.pdf

Date	Ver.	Action By	Action	Result
6/1/2016	1	Lake County Board of Health	presented	

Media Coverage Summary - Carson

See Attachment for Listing of April Media Coverage

None, Information Only