

## Legislation Details (With Text)

---

**File #:** 17-0341      **Version:** 1      **Name:** Media Coverage Summary  
**Type:** BOH - Agenda Item      **Status:** Filed  
**File created:** 3/17/2017      **In control:** Lake County Board of Health  
**On agenda:**      **Final action:** 3/29/2017

**Title:** Media Coverage Summary - Carson

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Media Placements February 2017

Date	Ver.	Action By	Action	Result
3/29/2017	1	Lake County Board of Health	presented	

Media Coverage Summary - Carson

See attachment for listing of media coverage.

None, for information only.