

## Legislation Details (With Text)

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**File #:** 24-0725      **Version:** 1      **Name:** Director of Finance Report  
**Type:** GC Agenda Item      **Status:** GC Director of Finance & Administrative Services Report  
**File created:** 5/28/2024      **In control:** Lake County Community Health Center Governing Council  
**On agenda:**      **Final action:** 6/11/2024  
**Title:** Director of Finance Report - Haag  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. FQHC Apr 24

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Director of Finance Report - Haag

None, for information only.