

## Legislation Details (With Text)

**File #:** 15-0268      **Version:** 1      **Name:** Performance Management Presentation  
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**File created:** 3/10/2015      **In control:** Lake County Board of Health  
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**Title:** Performance Management Update - Beltran

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/25/2015	1	Lake County Board of Health	presented	

Performance Management Update - Beltran

Tony Beltran, Executive Director, will lead a presentation on the performance management system.

None, information only.