



# Lake County Illinois

## Legislation Details (With Text)

**File #:** 09-1055      **Version:** 2      **Name:** Base-Line II, Inc. IWT  
**Type:** resolution      **Status:** Passed  
**File created:** 12/29/2008      **In control:** Health and Community Services Committee  
**On agenda:**      **Final action:** 1/20/2009  
**Title:** Incumbent Worker Training Grant Resolution to enter into an agreement with Base-Line II, Inc.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
1/20/2009	2	Lake County Board	adopted	Pass
1/14/2009	2	Financial & Administrative Committee	recommended for adoption to the consent agenda	Pass
1/6/2009	2	Health and Community Services Committee	approved and referred on to the Financial and Administrative Committee	Pass

Incumbent Worker Training Grant Resolution to enter into an agreement with Base-Line II, Inc.

- In response to a news release, Base-Line II, Inc. expressed interest in the incumbent worker training program. Base-Line II, Inc. located in Gurnee, has been in business for 5 years; employs 24 full time employees that manufacture printing press products.
- After consultation with Base-Line II, Inc. a training plan was prepared to train 20 employees for a total of 8 hours per person for three (3) employees on fork lift training and safety and 2 hours per person for 17 employees on diverse communication styles for the advancement of a more professional and safety conscious environment.
- The state requires that an employer with 50 or less employees provide 10% of the cost of the training. The policy also states that employee wages & fringes can be used to off-set the employer match without employer having to pay additional funds out of pocket. The total cost of training is \$2,100. Lake County Workforce Development will reimburse \$2,100 and the company will provide hourly wages of \$210 for their portion of the match. Cost per employee is \$105 for 2 to 8 hours of training for each employee.

**WHEREAS**, in accordance with the Illinois Department of Commerce and Economic Opportunity Policy Letter #05-11 Incumbent Worker Training, the state has received a waiver until June 30, 2009 from the Department of Labor to allow local Workforce Investment Act grant funds to be used to conduct incumbent worker training; and

**WHEREAS**, the Lake County Workforce Investment Board has modified Lake County's Workforce Investment Act grant to permit incumbent worker training; and

**WHEREAS**, the Lake County Workforce Development Department wishes to enter into an agreement with Base-Line II, Inc. for the purpose of conducting incumbent worker training for 20 Base-Line II, Inc. workers; and

**NOW, THEREFORE, BE IT RESOLVED**, by this County Board of Lake County, Illinois, that the Lake County Workforce Development Department is hereby authorized to enter into an Agreement with Base-Line II, Inc. in the amount of \$2,100 for the purpose of training 20 incumbent workers charging the costs thereof to account #750-4042030-72680-000-000-000-Y2008 and #750-4042040-72680-000-000-000-Y2008.

DATED at Waukegan, Lake County, Illinois, on this 20<sup>th</sup> day of January, A.D., 2009.

Distribution:  
County Board  
FAS-Controller  
Workforce Development

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF LAKE )

COUNTY BOARD, LAKE COUNTY, ILLINOIS  
ADJOURNED REGULAR SEPTEMBER, A.D., 2008 SESSION  
OCTOBER 14, A.D., 2008

MADAM CHAIRMAN AND MEMBERS OF THE COUNTY BOARD:

Your Health and Community Services Committee and Financial and Administrative Committee present herewith a Joint Resolution authorizing the Lake County Workforce Development Department to enter into an Incumbent Worker Training Agreement with Base-Line II, Inc. in the total amount of **\$2,100** charged to account #750-4042030-72680-000-000-000-Y2008 and #750-4042040-72680-000-000-000-Y2008 and request it's adoption.

Respectfully submitted,

	Aye	Nay		Aye	Nay
<u>Chairman</u>	_____	_____	<u>Chairman</u>	_____	_____
<u>Vice-Chairman</u>	_____	_____	<u>Vice-Chairman</u>	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
<u>Community &amp; Economic Development Committee</u>	_____	_____	<u>Financial &amp; Administrative Committee</u>	_____	_____