

## Legislation Details (With Text)

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**File #:** 20-1217      **Version:** 1      **Name:** Director of Finance's Report  
**Type:** GC Agenda Item      **Status:** GC Director of Finance & Administrative Services Report  
**File created:** 8/31/2020      **In control:** Lake County Community Health Center Governing Council  
**On agenda:**      **Final action:** 9/8/2020  
**Title:** Director of Finance's Report - Riley  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Director of Finance's Report

Date	Ver.	Action By	Action	Result
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Director of Finance's Report - Riley

None, for information only.