

Lake County Illinois

*Lake County Courthouse and Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Meeting Minutes - Final

Friday, September 9, 2022

8:30 AM

**Board Room, 10th Floor or register to virtually attend at
<https://bit.ly/3RaSNvs>**

Committee of the Whole

PUBLIC ATTENDANCE: The public can attend Lake County Committee and Board meetings (two options):

(1) In-person attendance is on the 10th Floor of the County Administrative Tower (9th Floor, if necessary), 18 N. County Street, Waukegan, Illinois.

(2) Remote / virtual attendance through registration at the link on the front page of this agenda.

RECORDING: Meetings, to include Public Comment, will be recorded.

PUBLIC COMMENT: The public will be afforded time to comment on matters related to the business of the County Board. A total of 30 minutes will be permitted for Public Comment and no more than three minutes per comment. In general, Public Comment on items not on the agenda will be presented near the beginning of the meeting. Public Comment on agenda items may be presented during consideration of that item. Individuals attending in-person or remotely may present their Public Comment during the meeting. Individuals not in attendance may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to PublicComment@Lakecountyil.gov or delivered to the County Board Office 18 N. County Street, Waukegan, Illinois (10th floor)).

Public Comment will proceed in the following order: (1) Public Comment by individuals in attendance on the 10th Floor, (2) Public Comment by individuals who registered via the link on the front page of the agenda and are attending remotely / virtually, and then (3) written comments.

Individuals providing Public Comment will provide the following information:

- * Meeting: Committee of the Whole (Subject line for written Public Comment)
- * Name (REQUIRED)
- * Topic or Agenda Item # (REQUIRED)
- * Street Address, City, State (Optional)
- * Phone Number (Optional)
- * Organization/Agency/etc. Represented (If representing yourself, put "Self")

* * *To view County Board Rules, click here: <https://bit.ly/3idRdrV> * * *

1. Call to Order

Chair Hart called the meeting to order at 8:30 a.m.

2. Pledge of Allegiance

Member Snarski led the Pledge of Allegiance.

3. Roll Call of Members

Present 14 - Member Altenberg, Member Casbon, Member Clark, Member Frank, Chair Hart, Member Hewitt, Member Parekh, Member Pedersen, Member Roberts, Member Sbarra, Member Simpson, Member Snarski, Member Vealitzek and Member Wasik

Absent 7 - Member Barr, Vice-Chairman Ross Cunningham, Member Danforth, Member Hunter, Member Kyle, Member Maine and Member Wilke

**Electronic Attendance: Member Parekh, Member Sbarra, Member Simpson, Member Vealitzek, and Member Wasik*

Member Altenberg joined the meeting at 8:40 a.m.

Member Sbarra joined electronically at 9:12 a.m.

No physical quorum. Committee will not take action on any agenda items.

Other Attendees:

In Person:

Cassandra Hiller, County Administrator's Office

Eric Rinehart, State's Attorney

Gary Gibson, County Administrator

Janna Philipp, County Administrator's Office

Jim Hawkins, County Administrator's Office

Mark Pfister, LC Health Department Executive Director

Matt Meyers, County Administrator's Office

Abraham Avalos, public

Ann Kiesling, Moms Demand Action

Dr. Venoncia M. Bate-Ambrus, Healthcare Foundation of Northern Lake County

Shane Selig, public

Electronically:

Abby Krakow, Communications

Ashley Rack, Sheriff's Office

Carl Kirar, Facilities and Construction

Chris Blanding, Enterprise Information Technology

Claudia Gilhooley, 19th Judicial Circuit Court

Eric Steffen, Planning, Building and Development

Irshad Khan, Facilities and Construction

Jennifer Brennan, Communications
Justine Gilbert, Communications
Joel Sensenig, Public Works
Jon Nelson, Division of Transportation
Joy Gossman, Public Defender
Kevin Kerrigan, Division of Transportation
Kevin Quinn, Communications
Kristy Cechini, County Board Office
Mary Crain, Division of Transportation
Michael Wheeler, Finance
Monica Vervilos, 19th Judicial Circuit Court
Patrice Sutton, Finance
Robert Springer, Planning, Building and Development
Sonia Hernandez, County Administrator's Office
Shane Schneider, Division of Transportation
Steven Spagnolo, State's Attorney's Office
Theresa Glatzhofer, County Board Office
Alicia Timm, public
Andrés Tapia, public
Angel Lopez, Angels Boxing Academy
Angelina Alfaro, Curt's Cafe
B D, public
Barbara L King, public
Benjamin Ferdinand, Benjamin Specialties LLC
Beth Pope, public
Bobbi Selvik, public
Bonnie McNeill, League of Women Voters - Lake County
Bonnie Shaul, Moms Demand Action
Brittany Chisum, public
Chelsea Laliberte Barnes, public
Deb Kruk, public
Faye Solomon, public
Gavin Good, Chicago Tribune
Jessica Garcia, public
Judith Brodner, public
Kasia Kondracki, public
MaryJane Wang, Be SMART for Kids (safe gun storage public education)
Michael Taitel, public
Michelle Alexander, public
Michelle Progar, public
Nicole Sullivan, public
Pamela Idleburg, public
Rachel Lander, public

Stephanie Jimenez, Mano a Mano Family Resource Center

Sue Murrow, public

Susan Zingle, public

Syed Ullah, public

Tania Morgan, public

4. Addenda to the Agenda

There were no additions or amendments to the agenda.

5. Public Comment (Items not on the agenda)

There were no comments from the public regarding items not on the agenda.

6. Chair's Remarks

Chair Hart stated she appreciated everyone's attention to this topic and spoke about the impact that everyday gun violence has on communities.

7. Unfinished Business

There was no unfinished business to discuss.

8. New Business

CONSENT AGENDA (Item 8.1)

8.1 22-1280

Board action approving the Committee of the Whole minutes from August 5, 2022.

Attachments: [COW 8.5.22 Final Minutes](#)

Due to not having a physical quorum, no action was taken.

REGULAR AGENDA

8.2 22-1281

Discussion on Impact of Gun Violence on Public Health.

Attachments: [1. Firearms Data Presentation \(Pfister\) for COW 9.9.2022](#)

[2. Gun Violence-Public Health \(Hart\) for COW 9.9.2022](#)

Chair Hart introduced Shane Selig, a City of Highland Park Certified Emergency Response Team member who was present at the Highland Park mass shooting event that occurred during the July 4, 2022 Independence Day parade. Mr. Selig presented on the details of the event and the effects on the community.

Lake County Health Department Executive Director Mark Pfister spoke about gun violence as a public health system issue and presented on Lake County Firearm Fatalities and Nonfatal Hospitalizations from 2018 through 2020. Discussion ensued.

State's Attorney Eric Rinehart provided an update on the Gun Violence Prevention Initiative.

Chair Hart presented on the deadliest mass shootings in the United States in the last decade, assault firearms, types of firearm injuries and the measurable costs and impact of gun violence. Discussion ensued.

Public comment was made by:

Susan Zingle, remotely

Abraham Avalos, in person

Bonnie Shaul, remotely

9. County Administrator's Report

There was no County Administrator's Report.

10. Executive Session

The committee did not enter into Executive Session.

11. Members' Remarks

There were no remarks from members.

12. Adjournment

Chair Hart declared the meeting adjourned at 10:55 a.m.

Next Meeting: October 7, 2022

Meeting minutes prepared by Janna Philipp

Respectfully submitted,

Committee of the Whole Chair