

# Lake County Illinois

*Lake County Administrative Complex  
18 N. County Street  
Waukegan, IL 60085-4351*



## Meeting Minutes - Final

**Monday, September 28, 2020**

**9:00 AM**

**Via Zoom**

**Lake County Liquor Control Commission**

Pursuant to Section 7(e) of the Illinois Open Meetings Act, the September 18, 2020, Gubernatorial Disaster Proclamation, and the attached Written Determination of the Lake County Board Chair, this meeting will be held via audio and video conference and not in Conference Room C on the 10th Floor of the Administrative Tower at 18 N. County Street, Waukegan, Illinois.

**Join Zoom Meeting**

<https://zoom.us/j/93826831267?>

**pwd=b0N3d0F2a3poODAzDZMcIBMeUdiZz09**

**Meeting ID: 938 2683 1267**

**Passcode: 755837**

**PUBLIC COMMENT:** Public Comments are welcomed and encouraged. Emailed Public Comments received by 9:00 a.m., Monday, August 24, 2020 for items not on the agenda will be read at the beginning of the meeting agenda items will be read during consideration of that item. Comments received during the meeting will be held until the end of the meeting. A total of 30 minutes will be permitted for Public Comment and no more than three minutes per Comment pursuant to the County Board Rules of Order and Operational Procedures. All emailed Comments received will be included in the Committee's meeting minutes. Email Public Comments to [countyBoard@lakecountyil.gov](mailto:countyBoard@lakecountyil.gov) with the following:

- \* Subject Title: Liquor Commission Hearing Public Comment**
- \* Name**
- \* Street Address (Optional)**
- \* City, State (Optional)**
- \* Phone (Optional)**
- \* Organization/agency/etc. represented. (If representing yourself, put "Self")**
- \* Topic or Agenda Item Number followed by Public Comment.**

**1. Call to Order**

*Chair Hart called the meeting to order at 9:00 a.m.*

**2. Pledge of Allegiance**

**3. Public Comment**

*There were no public comments.*

**4. Chair's Remarks**

*There were no remarks from the Chair.*

**5. Old Business**

*There was no old business to discuss.*

**6. New Business**

**6.1 [20-1314](#)**

Sunset Grill hearing and application review for a "Relinquishment Upon Sale" Class A license in unincorporated Antioch.

*All applicants were sworn in by the court reporter.*

*Dan Brown, State's Attorney's Office, gave an overview of the application packet. Attorney Brown asked for copies of the Health Department inspections be sent to the Liquor Commission. Mr. Linardo asked for a class B license also.*

*The Liquor Commission approved the Class A/B licenses.*

**6.2 [20-1325](#)**

Manager approval for Sunset Grill.

*Dan Brown, State's Attorney, asked Carol Boston questions regarding her Manager application.*

*The Liquor Commission approved the Manager application.*

**6.3 [20-1313](#)**

Update on COVID-19 related enforcement.

*The Commission has been working with the Sheriff's Office and Health Department. There has been recent concerns with Captain Quarters. The Commission worked with the owner on ways to be in compliance. Discussion ensued.*

**7. Executive Session**

*There was no Executive Session.*

**8. Public Comment**

*There were no additional comments.*

**9. Adjournment**

*Chair Hart adjourned the meeting at 9:48 a.m.*