

# **Lake County Illinois**

*Lake County Courthouse and Administrative Complex  
18 N. County Street  
Waukegan, IL 60085-4351*



## **Meeting Minutes - Final**

**Monday, June 20, 2016**

**9:30 AM**

**Joint Meeting with the Executive Justice Council**

**Assembly Room, 10th Floor**

**Law and Judicial Committee**

**1. Call to Order**

*Chair Nixon called the meeting to order at 9:31 a.m.*

**Present** 2 - Chair Nixon and Member Hart

**Excused** 5 - Vice Chair Cunningham, Member Bartels, Member Calabresa, Member Paxton and Member Weber

*Others Present:*

*Sandra Hart, Lake County Board*

*Linda Pedersen, Lake County Board*

*Steve Carlson, Lake County Board*

*William Kinville, Lake County Sheriff's Office*

*David Wathen, Lake County Sheriff's Office*

*Dawn Wucki-Rossbach, Lake County Sheriff's Office*

*Eric Foote, Lake County Community Development*

*Christopher Boadt, Lake County Bar Association*

*Kurt Schultz, Finance and Administration*

*Lori Nordstrom, Lake County Information Technology*

*James Chamernik, Lake County Sheriff's Office*

*Mike Wheeler, Finance and Administration*

*Gary Gordon, Finance and Administration*

*Ryan Horne, Finance and Administration*

*Brian Keller, Lake County Sheriff's Office*

*Winnie Webber, 19th Judicial Circuit IT*

*Michael Nerheim, Lake County State's Attorney*

*Chief Judge Jorge Ortiz, 19th Judicial Circuit Court*

*Deputy Chief Judge Jay Ukena, 19th Judicial Circuit Court*

*John Bailey, Public Defenders Office*

*Barry Burton, County Administrator*

*Donald Morrison, Lake County Bar Association*

*Keith Brin, Circuit Court Clerk*

*Ray Rose, Lake County Sheriff's Office*

*Amy McEwan, County Administrator's Office*

**2. Pledge of Allegiance**

*Chair Nixon led the group in the Pledge of Allegiance.*

**3. Public Comment**

*There were no public comments.*

**4. New Business**

*Chair Nixon noted that there was not a quorum of members present and adjourned the meeting.*

**4.1 [16-0624](#)**

*Presentation on the White House/NACo Workshop event.*

**5. County Administrator's Report**

*There was no County Administrator's Report.*

**6. Adjournment**

*Meeting adjourned at 9:32 a.m.*

*Meeting minutes prepared by Heidie Hernandez.*

*Respectfully submitted,*

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*Chairman*

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*Vice-Chairman*

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*Law and Judicial Committee*